|  |
| --- |
| **Program Name:** *Enter Program Name.* |
| **Program Code** (per the Saudi Standard Classification of Educational Levels and Specializations): *Enter Program Code.* |
| **Qualification Level:** *Enter* *Qualification Level.* |
| **Department**: *Enter Department Name.* |
| **College**:  *Enter College Name*. |
| **Institution**: *Enter Institution Name.* |
| **Academic Year:** *Enter the* *Academic Year of the Report.* |
| **Main Location**: *Enter the* *Main Location of the Program.* |
| **Branches offering the program** (if any):   * …………………………………………….. * …………………………………………….. * …………………………………………….. |

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# **ِA.Improvement Plans from the Previous Year**

|  |  |  |
| --- | --- | --- |
| **Priorities for Improvement** | **Percentage of Completion** | **Comments** |
|  |  |  |
|  |  |  |

# **B. Program Statistics (in reporting year)**

|  |  |
| --- | --- |
| **Item** | **Number** |
| Number of students enrolled in the program |  |
| Number of students who started the program |  |
| Number of students who completed the program |  |
| Number of students who completed an intermediate award specified as an early exit point (if any) |  |
| Number of Faculty |  |
| Student/Faculty Ratio |  |

\* A separate cohort analysis report for male and female sections and each branch (if any)

# **C. Program Assessment**

**1. Program Learning Outcomes Assessment and analysis according to PLOs assessment plan \***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Program Learning Outcomes** | **Assessment Methods**  (Direct and Indirect) | **Targeted Performance (%)** | **Assessment Results** |
| **Knowledge and Understanding** | | | | |
| **K1** |  |  |  |  |
| **K2** |  |  |  |  |
| **K3** |  |  |  |  |
| **K...** |  |  |  |  |
| **Skills** | | | | |
| **S1** |  |  |  |  |
| **S2** |  |  |  |  |
| **S3** |  |  |  |  |
| **S..** |  |  |  |  |
| **Values, autonomy, and responsibility** | | | | |
| **V1** |  |  |  |  |
| **V2** |  |  |  |  |
| **V3** |  |  |  |  |
| **V..** |  |  |  |  |

\*Attach a separate report on the program’s learning outcomes assessment results for each semester (in the reporting year)، male and female sections, and each branch (if any).

|  |
| --- |
| **Strengths:** |
|  |
| **Areas for improvement prioritized:** |
|  |

**2. Students’ Evaluation of Courses**

| **Course Code** | **Course Title** | **Number of Students Who Evaluated the Course** | **Percentage of Participants** | **Evaluation Results (out of 10)** | **Developmental Recommendations** |
| --- | --- | --- | --- | --- | --- |
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**3. Students’ Evaluation of Program Quality**

|  |  |
| --- | --- |
| **Evaluation Date:** | **Number of Participants:** |
| **Students Feedback** | **Program Response** |
| Strengths: |  |
| Areas of Improvement: |  |
| Suggestions for improvement: |  |

**4. Academic Research and innovation during the reporting year**

**A. Research Achievements (in the year concerned)**

|  |  |
| --- | --- |
| **Activities Implemented** | **Number** |
| **Published scientific research** |  |
| **Research projects** |  |
| **Conferences organized by the program** |  |
| **Seminars held by the program** |  |
| **Conferences attendees** |  |
| **Seminars attendees** |  |

\* Attach a research production statement of the faculty and students in the program, including essential data such as (the researcher’s name, research title, publishing entity, publishing date, etc.)

\*\* In the case of multiple research outputs, the program should list the numbers for each classification separately (e.g. for individual research outputs, the total number should be classified as “published”, “accepted”, … etc.

**- Discussion and analysis of scientific research and innovation activities**

|  |
| --- |
|  |

**B. Theses** (approved during the year concerned)

| **Thesis Title** | **Researcher’s Name** | **Supervisor’s Name** | **Grade** |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**- Comment on Theses**

|  |
| --- |
|  |

**5. Students Evaluation of Academic Supervision**

|  |  |
| --- | --- |
| **Evaluation Date:** | **Number of Participants:** |
| **Students Feedback** | **Program Response** |
| Strengths: |  |
| Areas of Improvement: |  |
| Suggestions for improvement: |  |

**6. Other Evaluation (if any)**

(e.g., independent reviewer, program advisory committee, and stakeholders (e.g., faculty members, alumni, and employers)

|  |  |  |  |
| --- | --- | --- | --- |
| **Evaluation method:** | **Date:** | | **Number of Participants:** |
| **Summary of Evaluator Review** | | **Program Response** | |
| Strengths: | |  | |
| Points for Improvements: | |  | |
| Suggestions for development: | |  | |

\* Attach independent reviewer’s report and stakeholders’ survey reports (if any).

# **D. Program Key Performance Indicators (KPIs)**

Including the key performance indicators required by the NCAAA.

| **No** | **KPI** | **Targeted**  **Value** | **Actual**  **Value** | **Internal**  **Benchmark** | **Analysis** | **New Target** |
| --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

**- Comments on the Program KPIs and Benchmarks results:**

|  |
| --- |
|  |

# **E. Challenges and difficulties encountered by the program (if any)**

|  |  |
| --- | --- |
|  | **Teaching** |
|  | **Assessment** |
|  | **Guidance and counseling** |
|  | **Learning Resources** |
|  | **faculty** |
|  | **Research Activities/Thesis Supervision** |
|  | **Others** |

# **F. Program Development Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Priorities for Improvement** | **Actions** | **Action**  **Responsibility** |
|
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |

\* Attach any unachieved improvement plans from the previous report.

\*\* The annual program report should be discussed and approved by the department council

# **G. Approval of Annual Program Report**

|  |  |
| --- | --- |
| **COUNCIL** |  |
| **Reference No.** |  |
| **Date:** |  |